



Government of Jammu & Kashmir
Directorate of Animal Husbandry Department,
Jammu.

Sub:- Selection of candidates for the post of Veterinary Pharmacist in Animal Husbandry Department, Jammu .

Ref.:- Administrative Department's letter No:- ASH/AH/52/2010-II Dated:- 06.03.2018 & SRO 60 dated 2nd February 2018 issued by the General Administration Department.

NOTIFICATION

Consequent upon release of recommendation by the J&K Service Selection Board vide No:- SSB/Secy/Sel/2017/5492-94 Dated:- 06.03.2018 ,following selected candidate for the post of Veterinary Pharmacist(District Cadre Kathua) is hereby directed to report this Directorate within a period of 21 days alongwith requisite documents so that formal appointment orders are issued in his favour :-

S.No	Name of the Candidate	Father's Name	Address	District	Category
DISTRICT CADRE: KATHUA					
1	RAGHBIR SINGH	SH MAHN SINGH	JAKHOKA KATHUA	KATHUA	OM

- 1/ Academic Qualification Certificates.
- 2/ Date of Birth Certificate.
- 3/ Permanent Resident Certificate.
- 4/ Technical Qualification, if any.
- 5/ Health Certificate from CMO.
- 6/ Character Certificate.
- 7/ Certificate from the General Manager, DIC concerned and Deputy Director, Employment concerned to the effect that no loan under Self Employment Scheme has been taken.
- 8/ Undertaking on an Affidavit duly attested by the First Class Judicial Magistrate to the effect that the documents submitted are genuine and in case the documents proved fake or forged at any stage, the selection shall be liable for cancellation ab-initio.

Director,

Animal Husbandry Department,
Jammu.

Dated: 19-3-2018

DAHJ/Adm-1056/10863-66
Copy to the:-

- 1/ Commissioner/Secretary to Govt., Animal/Sheep Husbandry & Fisheries Departments, Civil Sectt., Jammu for favour of information please.
- 2/ Extension Officer, Publicity wing, Jammu for information. He is advised to request Joint Director, Information Department, Jammu for publication of this Notice in two daily Newspapers.
- 3/ In-charge website, Directorate of Animal Husbandry, Jammu for information & n/action.
- 4/ Office Notice Board.

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