



Government of Jammu & Kashmir  
Directorate of Animal Husbandry  
Jammu.

Sub:- Selection of candidates for the post of Veterinary Pharmacist in Animal Husbandry Department, Jammu.

Ref.:- This office Notification No:-DAHJ/Adm-1056/11421-24 Dated:- 11.03.2017.

**NOTICE**

The candidates selected by the J&K Service Selection Board for the post of Veterinary Pharmacist vide SSB/Secy/Sel/2016/19695-19701 Dated:- 31.08.2016 endorsed by the Administrative Department vide No:- ASH/AH/52/2010 Dated:- 20.02.2017 were asked to report in this office alongwith all necessary documents within a period of 21 days vide Notification No:- DAHJ/Adm-1056/11421-24 Dated:- 11.03.2017.

After the expiry of stipulated period of 21 days, following selected candidates have not reported this office alongwith necessary document. However, being a matter of employment, they are given one more chance and directed to report in this Directorate alongwith required documents within a period of 10 days from the date of publication of this notice, failing which their selection shall stand cancelled without any further notice and it shall be presumed that they are not interested to serve in the Department and have no right to claim for appointment after operation of waiting list:-

S.No.	Name of the Candidate	Father's Name	Address	District	Category
1	SANDIPAN SHARMA	RAKESH SHARMA	BANOTA, R.S.PURA	JAMMU	OM
2	VINAY SINGH	JAI SINGH	TARITA AKHNOOR	JAMMU	OM
3	MUKESH KHAJURIA	DWARIKA NATH KHAJURIA	GADIGARH, JAMMU	JAMMU	OM

No:- DAHJ/Adm-1056/

Dated:- 12/4/2017

450-53

(Dr.S.K.Abral)

Director,

Animal Husbandry Department,  
Jammu.

Copy to the:-

- 1/ Commissioner/Secretary to Govt., Animal/Sheep Husbandry & Fisheries Departments, Civil Sectt., Jammu for favour of information.
- 2/ Extension Officer, Publicity wing, Jammu for information. He is advised to request Joint Director, Information Department, Jammu for publication of this Notice in two daily Newspapers.
- 3/ In-charge website, Directorate of Animal Husbandry, Jammu for information & n/action.
- 4/ Office Notice Board.

Gantam/Rakesh  
upload to Deptt.  
website.