

**Government of Jammu & Kashmir**  
**Department of Animal Husbandry Jammu**

**Time Bound**

No: - DAHJ/Tech-01/ 11040-53

Dated: - 4 / 8 /2021

Copy of the letter No: ASHF-CORD/9/2021-03 dated: 02-08-2021 regarding "Record Note of the CoS Meeting chaired by the Chief Secretary, J&K, held on 26<sup>th</sup> of July, 2021 – Furnishing of Action Taken Report thereof – **Citizen Awards**" received from Administrative Department is hereby forwarded for information and necessary action to the:-

- 1-10/ Chief Animal Husbandry Officer, Jammu/Kathua/Samba/Udhampur/Reasi/Doda/Kishtwar/Ramban/Rajouri/Poonch.
- 11-12/ Superintendent, CVH Talab Tillo Jammu/SDVH R.S.Pura.
- 13/ Extension Officer, Publicity Wing, Directorate of Animal Husbandry Jammu.
- 14/ I/c Website, Directorate of Animal Husbandry, Jammu.

The undersigned is directed to seek information from the concerned within two days positively without any fail as the same is to be submitted to Administrative Department for compiling list of citizens to be awarded on Independence day. In this context, it is advised to furnish information within the stipulated time.

Enclosures: 01 (One Leaf)

Deputy Director (AH)  
Animal Husbandry Department  
Jammu

04/08/21

04/08/2021



**Government of Jammu and Kashmir**  
**Animal/Sheep Husbandry & Fisheries Department**  
**Civil Secretariat, Jammu.**

**Time Bound**

**The Director,**  
**Animal/Sheep Husbandry Department,**  
**Jammu/Kashmir.**

**The Director,**  
**Fisheries Department,**  
**J&K, Srinagar.**

No:- ASHF-CORD/9/2021-03

Dated: 02.08.2021

Subject: Record Note of the CoS Meeting chaired by the Chief Secretary, J&K, held on 26<sup>th</sup> of July, 2021 - Furnishing of Action Taken Report thereof .

Sir/Madam,

I am directed to refer the above noted subject and to say that the Worthy Chief Secretary, J&K, during the CoS meeting, which was held on 26.07.2021, among other directions, has directed that :-

**Citizen Awards**

"Underlining the importance of recognizing the contribution of citizens in various initiatives, the Chief Secretary asked departments to propose a mechanism of awarding citizens who have done exceptional work in the fields of health, sports, tourism, agriculture, crafts, culture or any other field. Lists of such citizens be compiled well before Independence day, 2021."

In this context, you are, as such, requested to kindly furnish the list/cases of such citizens who have done exceptional work, if any, pertaining to your department, within three days, positively.

Yours faithfully,

(Romesh Kumar Giri)

Under Secretary to the Government



T.O.G.  
P. circulate

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3/8/21