

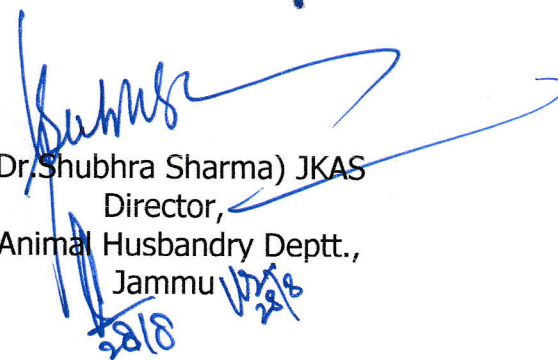
**Government of Jammu and Kashmir  
Directorate of Animal Husbandry  
Jammu**

Sub:- Declaration of officials as "Quasi Permanent".

**ORDER NO:- 170 -DAHJ OF 2023  
DATED:- 28 -08 -2023**

In pursuance of Rule – 3 of J&K Civil Services (Temporary Service Rules), 1961, following officials are hereby declared as "Quasi Permanent" w.e.f. the date shown against each:-

| S.No. | Name of the official S/Sh. | Designation | Date of Joining | Date of Declaration as Quasi Permanent |
|-------|----------------------------|-------------|-----------------|--|
| 1     | Sachin Sudan               | MTS         | 10.02.2018      | 10.02.2021                             |
| 2     | Kanush Langeh              | MTS         | 10.02.2018      | 10.02.2021                             |
| 3     | Nitan Sharma               | MTS         | 10.02.2018      | 10.02.2021                             |
| 4     | Akhil Singh                | MTS         | 10.02.2018      | 10.02.2021                             |
| 5     | Ms.Sakshi Verma            | MTS         | 14.02.2018      | 14.02.2021                             |
| 6     | Amit Sharma                | MTS         | 14.02.2018      | 14.02.2021                             |
| 7     | S.Hardeep Singh            | MTS         | 14.02.2018      | 14.02.2021                             |

  
(Dr. Shubhra Sharma) JKAS  
Director,  
Animal Husbandry Deptt.,  
Jammu

No:- DAHJ/Adm-11/2022-05

Dated:- 28.08.2023.

Copy to the:-

- 1-2/ Joint Director, Poultry/ARV Lab., R.S.Pura
- 3/ Accounts Officer, Directorate of Animal Husbandry, Jammu  
-for information and necessary action.
- 4/ I/c Website, Directorate of Animal Husbandry, Jammu for information.